



VFW Department of California

1510 "J" Street, Suite 110

Sacramento, Ca 95814

Phone: (916) 449-8850 Fax: (916) 449-8832

PROGRAM REPORTING AND AWARD RECOGNITION FORM

POST NO.	<input type="text"/>	DISTRICT	<input type="text"/>	DATE	<input type="text"/>
PROGRAM	<input type="text"/>	HOURS WORKED	<input type="text"/>	DOLLARS SPENT	<input type="text"/>

Choose one program from categories below (one program per report)

DESCRIPTION

Report your Participation - If your Post reports the hours and dollars for the below programs, this report must be entered on-line via the Department web site at www.vfwca.org (Do not mail or fax this report to Department Headquarters)

Note: The reporting period is May 1, 2010 through April 30, 2011.

Submitting for Awards – If your Post wishes to be considered for end of year awards, this report must be submitted to the appropriate Department Chairman (Do not mail or fax this report to Department Headquarters) with attached documentation substantiating your report. Attach newspaper clipping, photos, etc. and use additional sheets if necessary.

PROGRAM CATEGORIES

- | | | |
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| <p>(1) Buddy Poppy</p> <p>(2) Citizenship Education</p> <p>Legislative</p> <p>Loyalty Day/Veterans</p> <p>PAC</p> <p>POW/MIA</p> <p>Teacher Award</p> <p>(3) Community Service</p> <p>Make a Difference Day</p> <p>Public Relations/Publications</p> | <p>(4) Veterans Service</p> <p>Service Officer Homeless</p> <p>Homeless Veterans</p> <p>Veterans Employment</p> <p>Veterans Homes and Hospitals</p> <p>Wheelchairs /Golden Age</p> <p>Women Veterans</p> <p>(5) Military Service</p> <p>Unmet Needs</p> <p>Military Assistance Program</p> <p>Adopt-a-Unit</p> <p>Operation Uplink</p> | <p>(6) Youth Activities</p> <p>National Home</p> <p>Patriot's Pen</p> <p>Scouting</p> <p>Sons of the VFW</p> <p>Voice of Democracy</p> <p>Life Saving / Youth Hero</p> <p>JROTC/ROTC</p> <p>(7) Safety and Recognition</p> <p>Law Enforcement/Firefighter/EMT</p> <p>Disaster</p> |
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SUBMITTED BY

TITLE